

To be completed by the ACL President or his designated representative in attendance at the PC AGM and submitted to League HQ

# Annual Provincial Committee Report

to the

## Air Cadet League of Canada

*{This report will serve not only as a means to inform the President, the ACL BOG and the National Office, but it will facilitate the sharing of best practices and become part of the ACL historical record on each Provincial Committee.}*

Name of PC: \_\_\_\_\_ Report of 1 November 20\_\_

### AGM Event

1. **K1** What date was the most recent PC AGM? \_\_\_\_\_
2. **K1** Where? \_\_\_\_\_
3. **K1** Type of venue (hotel, etc.)? \_\_\_\_\_
4. **K1 & K5** What were the main elements of the AGM? {meeting(s), reports, dinner(s), workshop(s)} (Or attach a copy of the AGM Program if descriptive of events) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. **K1** How many attended? Total: \_\_\_\_\_ PC Board: \_\_\_\_\_  
Other PC Voting Members: \_\_\_\_\_ From SSCs: \_\_\_\_\_  
From Sqn CO & staff: \_\_\_\_\_ From Mil HQs: \_\_\_\_\_ RCO? \_\_\_\_\_  
How many SSCs were represented? \_\_\_\_\_ Sqns (by staff)? \_\_\_\_\_
6. **K1 & K2** How many cadets attended, other than ceremonially or in support tasks? \_\_\_\_\_
7. **K1, K2 & K5** Explain what the cadet participation consisted of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. **K1 & K2** Who attended as the rep from ACL National? \_\_\_\_\_
9. **K1 & K2** Was a new slate (Board & Members) voted on at the AGM? \_\_\_\_\_
10. **K1 & K2** Were nominations from the floor allowed? \_\_\_\_\_ And invited? \_\_\_\_\_
11. **K1, K2 & K5** Any innovation or special success to share? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

signed

title

date

### Keys:

- K1: Historical Value
- K2: Provides Current Info to ACL
- K5: For Sharing Best Practices